Fr. Michel N. Kassas, Pastor of St. MARON 504-30th Avenue N.W. Calgary, AB T2M 2N6

OUR LADY OF PEACE MARONITE CATHOLIC PARISH OF CALGARY

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SECOND SUNDAY

THE HOLY CROSS SEASON

Sunday September 27th, 2015

Next Sunday, October 4th, 2015 3rd SUNDAY OF THE HOLY CROSS

Reading (Phil 3:17- 4:1) Gospel (Matthew 24: 23 –31)

MASSES & CELEBRATIONS Sundays – 11:30 a.m.

Daily Mass (Monday, Wednesday and Friday) at 6:30 p.m.

Blessed Sacrament Adoration First Thursday of each month 7:00 - 8:00 p.m.

30 minutes before each mass In case of emergency, contact the priest.

CONFESSIONS

VISITING THE SICK

If you, or someone you know is ill, please

contact Fr. Michel and he will arrange to visit the sick.

BAPTISMS

Please contact Fr. Michel at least two weeks prior to the baptism date.

MARRIAGES

marriage.

Please contact Fr. Michel a minimum of four *months* in advance of the desired date of

SUNDAY MASS READING & GOSPEL

A Reading from St. Paul to the Corinthians (1 Corinthians 15:19-34)
If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has

been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will (also) be subjected to the one who subjected everything to him, so that God may be all in all. Otherwise, what will people accomplish by having themselves baptized for the dead? If the dead are not raised at all, then why are they having themselves baptized for them? Moreover, why are we endangering ourselves all the time? Every day I face death; I swear it by the pride in you (brothers) that I have in Christ Jesus our Lord. If at Ephesus I fought with beasts, so to speak, what benefit was it to me? If the dead are not raised: "Let us eat and drink, for tomorrow we die." Do not be led astray: "Bad company corrupts good morals." Become sober as you ought and stop sinning. For some have no knowledge of God; I say this to your shame.



Jesus left the temple area and was going away, when his disciples approached him to point out the temple buildings. He said to them in reply, "You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down." As he was sitting on the Mount of Olives, the disciples approached him privately and said, "Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?" Jesus said to them in reply, "See that no one deceives you. For many will come in my name, saying, 'I am the Messiah,' and they will deceive many. You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end. Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains. Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name. And then many will be led into sin; they will betray and hate one another. Many false prophets will arise and deceive many; and because of the increase of evildoing, the love of many will grow cold. But the one who perseveres to the end will be saved. And this gospel of the kingdom will be preached throughout the world as a witness to all nations, and then the end will come.

PLEASE REMEMBER OUR LADY OF PEACE MARONITE CATHOLIC PARISH OF CALGARY IN YOUR WILL.



Catholic Carmelite nun who was canonised and recognised as a Doctor of the Church, one of only three women to receive that honour. She is also known as "The Little Flower of Jesus". Born in France, Thérèse experienced a fairly troubled childhood. At school she found it hard to relate to other girls at school and was bullied. Thérèse was known for her "Little Way. " In her quest for sanctity, she realized that it was not necessary to accomplish heroic acts, or "great deeds", in order to attain holiness and to express her love of God. She wrote: "Love proves itself by deeds, so how am I to show my love?" Thérèse's final years were marked by a steady decline in health that she bore resolutely and without complaint. She died on September 30, 1897, at age 24. St. Thérèse is known today because of her spiritual memoir, "Story of a Soul".

> We will celebrate the Feast of St. Thérèse of the Child Jesus

Wednesday September 30th, 2015 at 6:30 pm

St. Thérèse of the Child Jesus of the Holy Face was a French



SUNDAY SCHOOL

We will resume the Sunday School in the second Sunday of October 2015.

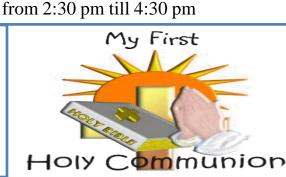




ARABIC SCHOOL

We will resume the Arabic Classes on the first Saturday of October 2015

FIRST HOLY COMMUNION If your child will be receiving their First Holy Communion this year, please add your name, your child's name, and your phone number to the "sign up" sheet at the back of the church.



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OUR LADY OF PEACE

DONATIONS SUMMARY (September 20, 2015)

THE EXALTATION OF THE HOLY CROSS SUNDAY COLLECTION: \$607.75



We are pleased to announce to you that our

NEW YEAR'S EVE PARTY

will take place at

SHERATON CAVALIER CALGARY HOTEL

2620 32 Ave NE, Calgary, AB T1Y 6B8 On Thursday December 31, 2015 More details to be announced



Lord, make me an instrument of your peace. Where there is hatred, let me sow love. Where there is injury, pardon. Where there is doubt, faith. Where there is despair, hope. Where there is darkness, light. Where there is sadness, joy. O Divine Master, grant that I may not so much seek to be consoled. as to console; to be understood, as to understand; to be loved, as to love. For it is in giving that we receive. It is in pardoning that we are pardoned, and it is in dying that we are born to Eternal Life. Amen.

We will celebrate the Feast of **Saint Francis of Assisi** on Sunday October 4th, 2015 at 11:30 am

October is the Month of the Holy Rosary and we will pray the Holy Rosary every day at 6:30 pm

FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE www.maroniteparishcalgary.com