

OUR LADY OF PEACE MARONITE CATHOLIC PARISH OF CALGARY



EPARCHY
OF ST. MARON

Fr. Michel N. Kassas, Pastor

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OUR LADY OF PEACE
MARONITE CATHOLIC PARISH OF CALGARY

SECOND SUNDAY OF THE HOLY CROSS SEASON

Sunday September 25TH, 2016



SAINT TAKLA

Next Sunday, October 2nd, 2016

3rd SUNDAY OF THE HOLY CROSS

Reading (*Phil 3:17- 4:1*)

Gospel (*Matthew 24: 23 –31*)

MASSES & CELEBRATIONS

Sundays – 11:30 a.m.

Daily Mass (Monday, Wednesday and Friday)
at 6:30 p.m.

BLESSED SACRAMENT ADORATION
EVERY FRIDAY 7:00 – 8:00 P.M.

CONFESSIONS

30 minutes before each mass

In case of emergency, contact the priest.

VISITING THE SICK

If you, or someone you know is ill, please
contact Fr. Michel and he will arrange to visit
the sick.

BAPTISMS

Please contact Fr. Michel at least *two weeks*
prior to the baptism date.

MARRIAGES

Please contact Fr. Michel *a minimum of four*
months in advance of the desired date of
marriage.

A Reading from Saint Paul to the Corinthians (1 Corinthians 15:19-34)

If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also through a human being. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the first fruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death, for "he subjected everything under his feet." But when it says that everything has been subjected, it is clear that it excludes the one who subjected everything to him. When everything is subjected to him, then the Son himself will (also) be subjected to the one who subjected everything to him, so that God may be all in all. Otherwise, what will people accomplish by having themselves baptized for the dead? If the dead are not raised at all, then why are they having themselves baptized for them? Moreover, why are we endangering ourselves all the time? Every day I face death; I swear it by the pride in you (brothers) that I have in Christ Jesus our Lord. If at Ephesus I fought with beasts, so to speak, what benefit was it to me? If the dead are not raised: "Let us eat and drink, for tomorrow we die." Do not be led astray: "Bad company corrupts good morals." Become sober as you ought and stop sinning. For some have no knowledge of God; I say this to your shame.



Lord, make me an instrument of your peace.
Where there is hatred, let me sow love.
Where there is injury, pardon.
Where there is doubt, faith.
Where there is despair, hope.
Where there is darkness, light.
Where there is sadness, joy.
O Divine Master,
grant that I may not so much seek to be consoled,
as to console;
to be understood, as to understand;
to be loved, as to love.
For it is in giving that we receive.
It is in pardoning that we are pardoned,
and it is in dying that we are born to Eternal Life.
Amen.

*Our Lord does not
look so much at the
greatness of our
actions, or even at
their difficulty, as
at the love with
which we do them."*

ST. THÉRÈSE OF LISIEUX



A Reading from the Holy Gospel according to Saint Matthew (Matthew 24:1-14)

Jesus left the temple area and was going away, when his disciples approached him to point out the temple buildings. He said to them in reply, "You see all these things, do you not? Amen, I say to you, there will not be left here a stone upon another stone that will not be thrown down." As he was sitting on the Mount of Olives, the disciples approached him privately and said, "Tell us, when will this happen, and what sign will there be of your coming, and of the end of the age?" Jesus said to them in reply, "See that no one deceives you. For many will come in my name, saying, 'I am the Messiah,' and they will deceive many. You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end. Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains. Then they will hand you over to persecution, and they will kill you. You will be hated by all nations because of my name. And then many will be led into sin; they will betray and hate one another. Many false prophets will arise and deceive many; and because of the increase of evil-doing, the love of many will grow cold. But the one who perseveres to the end will be saved. And this gospel of the kingdom will be preached throughout the world as a witness to all nations, and then the end will come.



Saint Thérèse of the Child Jesus of the Holy Face was a French Catholic Carmelite nun who was canonised and recognised as a Doctor of the Church, one of only three women to receive that honour. She is also known as "The Little Flower of Jesus". Born in France, Thérèse experienced a fairly troubled childhood. At school she found it hard to relate to other girls at school and was bullied. Thérèse was known for her "Little Way." In her quest for sanctity, she realized that it was not necessary to accomplish heroic acts, or "great deeds", in order to attain holiness and to express her love of God. She wrote: "Love proves itself by deeds, so how am I to show my love?" Thérèse's final years were marked by a steady decline in health that she bore resolutely and without complaint. She died on September 30, 1897, at age 24. St. Thérèse is known today because of her spiritual memoir, "Story of a Soul".

**We will celebrate the Feast of
Saint Thérèse of the Child Jesus
Sunday October 2nd, 2016 at 11:30 a.m.**

October is the Month of the Holy Rosary and we will pray the Holy Rosary every day at 6:30 pm

ARABIC
Classes for children

ARABIC SCHOOL

We will resume the Arabic Classes on the first Saturday of October 2016



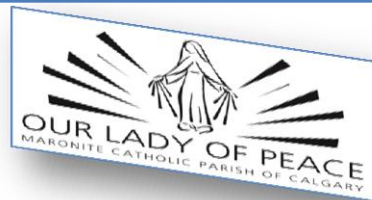
YOU AND THE LAW

Calgary Police Services and Our Lady of Peace Parish invited you for a presentation "You and the Law" on Friday September 30th, 2016 at 7:30 p.m. till 9:00 p.m. (Refreshments to be served)

FAMILY NIGHT

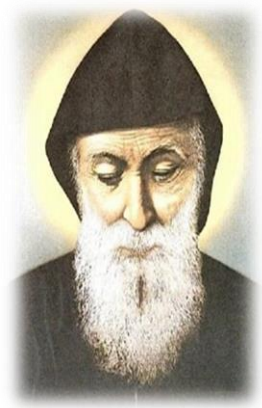
You are all invited to gather every Friday at the Church hall. We start by thanking God by the Holy Mass at 6:30 pm

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DONATIONS SUMMARY (September 18th, 2016)

1ST SUNDAY OF THE HOLY CROSS COLLECTION: \$1020.60



INVITATION FOR
THE DEVOTION OF SAINT CHARBEL

Maronite parishes often celebrate a special votive Mass of Saint Charbel. Therefore, I am very happy to invite you to this special Mass on Saturday, October 22nd, 2016 at 9:00 a.m. at Saint Joseph Church, followed by special prayers and anointing with the oil of Saint Charbel.

Fr. Jaroslaw "Yarek" Dziuba SDS, Pastor

We are pleased to announce to you that our
NEW YEAR'S EVE PARTY

will take place at

SHERATON CAVALIER CALGARY HOTEL

2620 32 Ave NE, Calgary, AB T1Y 6B8

On Saturday December 31st, 2016

More details to be announced

MEMBERSHIP UPDATE:

If you are new to our parish, or have not yet been registered in our Parish, please submit a registration form and drop it off in the office.

PLEASE REMEMBER OUR LADY OF PEACE
MARONITE CATHOLIC PARISH OF CALGARY IN YOUR WILL.

FOR MORE INFORMATION PLEASE VISIT OUR WEBSITE

www.maroniteparishcalgary.com